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MINUTES

——OF THE——

SIXTEENTH ANNUAL SESSION

——OF THE——

COLUMBIA BAPTIST ASSOCIATION

——HELD WITH——

The First Baptist Church,

Ashford, Henry County, Alabama,

OCT. 31ST, NOV. 1ST AND 2ND, 1900.

OFFICERS:

I. A. WHITE, Moderator, - - -	Dothan, Alabama.
R. M. JACKSON, Clerk, - - -	Ashford, Alabama.
B. A. FORRESTER, Treasurer, - -	Cowarts, Alabama.

EXECUTIVE COMMITTEE:

N. S. Fellows, C. C. Radney, Daniel Williams.

Next Session to be Held With Mount Pleasant Church, Dale County, on Wednesday Before the First Sunday in November, 1901.

DOTHAN ALA:
THE WIRE-GRASS SIFTINGS
1900

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MINUTES.

Ashford, Ala., Oct. 31st, 1900.

1. The Columbia Baptist Association met this day in its Sixteenth Annual Session in The First Baptist Church of Ashford.

2. Devotional services were conducted by Rev. Geo. E. Brewer.

3. The Introductory Sermon was preached by by Rev. W. B. Crumpton; text Ps. 2: 8.

4. Adjourned until 1:30 P. M., Benediction by Rev. Geo. E. Brewer.

AFTERNOON SESSION.

5. The Association met at the appointed hour. The devotional services were conducted by Rev. J. D. Courtney.

6. The Moderator called the Association to order; called for the letters which were read by Brethren S. O. Y. Ray and F. H. Murphree, and Messengers enrolled as follows:

Annie York—W. B. Horn and J. C. Shiver.
Ashford—J. W. Owens and Joe Meadows.
Balkum—W. J. Smith and J. A. Gamble.
Bay Springs—T. B. Fortson and F. A. Brookins.
Bethel—J. W. Smith and J. K. Prevatt.
Bethlehem—W. H. Jerkins and J. L. Ward.
Bluff Springs—O. L. McArthur, A. F. Sinquefield and J. G. B. Watson.
Camp Springs—W. H. Howard and J. F. Hasty.
Cedar Springs—W. D. Thomas and W. R. Meadows.
Columbia—Rev. Geo. E. Brewer, W. P. Stewart and John T. Davis.
Corinth—H. B. White.
Cowarts—Thos. Cobb.
Dothan—Rev. I. A. White, F. H. Murphree, Dan Williams, M. Cherry and Evetus Whiddon.
Ebenezer—W. J. Williams and Jeff Webb.
Enterprise—W. R. Dixon and C. M. Mercer.
Gordon—Samuel Bowdon and P. H. Culpepper.
Haleburg—S. T. Hall and C. T. Rodgers.
Liberty—W. J. Parish and T. T. Ethridge.

Memphis—S. T. Spivey and G. W. Dennis.
Mt. Arrarat—J. D. Worrel and W. H. Temple, Jr.
Mt. Enon—J. M. Rogers and Uriah Holton.
Mt. Gilead—J. J. Carrol.
Mt. Pleasant—Aris Armstrong, W. W. Pettis, W. W. Mizell and W. E. Mann.
New Providence—T. R. Atwell, J. S. McAlister.
Pilgrims Rest—W. P. Jordon and G. T. Jordon.
Pleasant Grove—S. G. Cain and H. H Ethridge.
Pleasant Hill—J. E. Whitehead and Alex Strickland.
Pleasant Plains—L. A. Kirkland, C. V. Miller and J. W. Brackin.
Rehoboth—J. M. Baxley, G. W. Dupree and J. H. Harrell.
Selma--M. M. Skipper and P. L. Martin.
Shiloh—W. M. Love and J. A. Culbreth.
Union Hill—Jno. Outlaw and J. J. Gilmore.

7. The Association was permanently organized by re-electing the former officers by acclamation to-wit: Rev. I. A. White, Moderator; R. M. Jackson, Clerk; B. A. Forrester, Treasurer.

8. Call for petitionary letters; received a letter from Cedar Spings church, in Henry Co. petition granted, the messengers given the right hand of fellowship by the Moderator, and they were welcomed and seated.

9. The following correspondents and visiting Brethren were received and welcomed by the Moderator in behalf of the body. Rev. W. B. Crumpton, corresponding Secretary; Rev. S. O. Y. Ray, of the Pea River, Association and representative of the Alabama Baptist; Rev. Geo. E. Brewer, representing the American Baptist Publication Society and the Foreign Mission Journal; Brother N. L. Hart, of the West Florida Association; Rev. J. E. White, of the Bethel Association; Rev. J. T. Mann, of Broadway church, Fort Worth, Texas.

10. On motion Rev. Geo. E. Brewer: Any member in good standing with this Association has the privilege of corresponding with any sister Association. Motion Prevailed.

11. Rev. W. B. Crumpton was given 20 minutes to address the body on systematic giving.

12. The Moderator announced the following special Committees to report at this session, viz:

(I) ON PREACHING—The Pastor and Deacons of this Church.

(II) ON FINANCE—O. L. McArthur, S. T. Hall, T. T. Ethridge and G. L. Campbell.

(III) ON NOMINATIONS—B. A. Forrester, S. T. Spivey and B. F. Brookins.

(IV) ON DECEASED AND INDIGENT MINISTERS AND DEACONS—Rev. Geo. E. Brewer, W. P. Jordon and Alex Strickland.

(V. ON TIME AND PLACE—Samuel Bowdon, W. B. Horn and F. H. Murphree.

(VI) ON DOCUMENTS—W. P. Stewart, W. R. Meadows and Aris Armstrong.

13. Rev. A. B. Campbell, D. D., of Troy arrived and was welcomed by the Monerator in behalf of the body.

14. Brother J. P. Dupree, read the homes assigned to the messengers and visitors.

15. Rev. Geo. W. McRae read the report on preaching; Rev. S. O. Y. Ray, to preach to-night at 7 o'clock; Dr. A. B. Campbell to preach at 11 a. m. to-morrow.

16. The hour of meeting was fixed to meet tomorrow morning at 8:30, with devotional services to be conducted by Rev. R. Herring; congregation joined singing "Praise God from whom all blessings flow", and the Association stood adjourned; Benediction by Dr. A. B. Campbell.

SECOND DAY, MORNING SESSION.

Thursday, Nov. 1st, 1900.

17. The Association met at the appointed hour, Rev. R. Herring conducted the devotional services.

18. The Moderator called the body to order; minutes of yesterday read, corrected, and adopted.

19. Bro. J. T. Davis asked that the regular order be suspended and the report on Ministerial Education be set for 10:30 and it was so ordered.

20. On motion, Geo. L. Campbell was added to the Finance Committee.

21. The Moderator renewed the call for correspondents and received and welcomed brethren O. C. Doster, from the Newton Association Representing the S. E. Alabama Baptist, Collegiate Institute and Rev. A. Daughety of the Judson Association

22. Brother N. S. Fellows read the.

REPORT OF EXECUTIVE COMMITTEE.

We your committe have nothing to report. We were asked to change the time of our meeting on account of the State Convention but the time being so short, your Committee thought best not to make the change. The duties guarded and looked into by us have been discharged, the money belonging to the Association has been disposed of as ordered

N. S. Fellows, C. C. Radney and Dan Williams, Committe

Report adopted.

TREASURERS REPORT.

23. Brother B. A. Forrester read as follows:

B. A. Forrester in account with The Columbia Association 1899–1900.

CR.

Nov. 2, 1899, By Balance on hand,	$2.25
" " " " Cash from Finance Committee	$182 70
" " " " Collected at the Association	$36 85
	$221.80

DR.

Nov. 2, 1899, To am't paid A. J. Preston cash col. Miss.	$16.85
" 8, " " " " " " For Mission	$66.50
" 17, " " " " J. W. Stewart For Orphanage	$70.85
Jan. 13, 1900 " " " R. M. Jackson for clerk fee	$25.00
" " " " " " Journal for Printing matter	$25.00
Oct. 30, 1900 " " " J. C. Skipper	75
" 31, " " " " Balance on hand	$16.85
	$221.80
Out. 31, 1900, By Balance on hand	$16.85

B. A. Forrester, Treasurer.

Report Adopted.

24. Rev. Geo. E. Brewer asked permission to suggest to the sisters of the Association that they immediately meet at the M. E. Church, to hold the Ladies Missionary union of the Columbia Association.

25. Rev. Geo. W. McRae, reported that Rev. Geo. E. Brewer would preach at the M. E. Church, at 11 o'clock.

26. Brother Jno. T. Davis read as follows:

REPORT ON TEMPERANCE.

We your committee beg leave to make the following report. We find that the cause of Temperance so far as strong drink is concerned is gaining ground, that the people are becoming more impressed with the importance with a higher order of temperance. We feel, however, that intemperance is making stronger efforts to gain admittance into places where heretofore denied. We as christians must be ever on the alert and by no means give any ground already gained, but press on until temperance shall have been established

Respectfully W. P. Jordon, Chairman Committee

The above report was spoken to by Brethren Jno. T. Davis and B. A. Forrester. Tabled.

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27. The hour set for hearing the

REPORT ON MINISTERIAL EDUCATION

Having arrived Brother Jno. T. Davis read as follows:

Your committee appointed to report on "Ministerial Education" at this Session, beg to submit the following: Not deeming it necessary to give statistics we desire at the outset to impress upon every one in any way interested in building up the kingdom of the Lord, the great importance of keeping this matter of vital interest before the brotherhood. For believing as we do, that as a denomination we hold the only doctrines, which are altogether tenable from a scriptural standpoint, nor can they be successfully contraverted when such doctrins are defended by any of our faith and order who are familiar with the Bible, and endowed with a sufficiency of God's grace to give them that degree of christian courage with which all true disciples of Christ should be equipped It is not that the propagation of God's word, or the salvation of souls depend upon an educated ministry. For when God calls one of His followers to preach he clothes him with the necessary armor to make him a fit instrument in His hands for the bringing of souls to Christ through the preaching of His word But whosoever comes within the scope of this divine call feels more keenly the want of an education to give them a better and clearer understanding of the precious word of truth I have no doubt that this is the experience of every faithful minister of God No matter to what degree of learning they may have attained, they still plead and struggle for higher attainments of mind, that they may search deeper and deeper among the hidden mysteries of our Lord the preadventure they might call some bright gem with which to bedeck the christians faith, or point the wayfairing pilgrim to the heaven of immortal rest And then again this equipped they have the assurance of being better prepared to face the learned critic or skeptic and by having a through knowledge of the scriptures with command of language to make a forceful application of same put them to disadvantage and hence to flight, by using the word of God as the sword of the spirit in it's broadest light both you and I have talked with good and strong men who have stood and are to day standing on Zions walls as herald of the cross and through whose ministry many souls have been led to Christ but there's one source of regret and that is, that they had the advantages of an education, feeling that with this inner weapon of strength they could have accomplished more good and been the better able to combat errors There was always a fitness of things in all Christs teachings, plans and arrangements during His ministry on earth. None would dare to gain say His wisdom in calling around Him such men as Peter James John Barnabas and others who were good and strong men for they formed an imposing nucleous about which the followers of Christ could rally, in His journeyings along the shores of Gallilee, and to and from Jerusalem, Capernaum and other cities So far as the records show, we would take them to have been unlettered men but you must remember that Christ was with them in person, and he was the teacher and they the learners; but when the gospel was to be preached to the gentiles in cities of learning and culture. Christ in a very miraculous manner called Paul and laid the work upon his shoulders, for being equipped with much learning possessed with the courage of his convictions, endowed with eloquence of a rare order, and clothed with power of forceful expression he was indeed a chosen vessel for the great work before him Now in conclusion brethren that have never been blessed with such an education that might have made us more useful in the vineyard of our Lord let us endeavor to aid those who are to come after us all that we can in procuring a through educational equipment for the Masters work —we mean those who can both in work and deed furnish the evidences of their having been called of God

Respectfully Submitted Jno. T Davis.

The above report was spoke to by brethren S. O. Y. Ray, I. A. White and tabled until afternoon session.

28. The hour for preaching having arrived Brother A. B. Campbell, D. D. Preached an able sermon using for a text:

"Luke 14th Chapter 8th verse. Immediately after the sermon collection for missions was taken which amounted to $12.16.

29. The body adjourned one hour for refreshments.

Benediction by Dr. Campbell.

AFTERNOON SESSION.

30. The Moderator called the Association to order at the appointed hour; Prayer was offered by Rev. J. E. White.

31. Brother R. Hobbs, stated to the body that he was elected a delegate from Hickory grove church, and the other delegate had the letter and was not present and on motion of Brother Geo. E. Brewer, Brother Hobbs was seated as delegate from the above church, delegates to send the letter to the clerk with the contributions at an early date.

32. The following messengers asked to be excused. W. B. Horn, J, C. Shiver. W. J. Smith, J. A. Gamble J. J. Gilmore and S. T. Shivey the body granted their petition.

33. Rev. D. E. Burdeshaw, from the Judson Association was recognized and welcomed by the moderator.

34. On motion speeches were limited to ten minutes each.

35. The subject of temperance resumed and without further discussion the report was adopted.

36. The report on Ministerial Education being still open for discussion it was further discussed by Brethren Geo. E. Brewer, W. P. Stewart, J. T. Mann and J. E. White and the report was adopted.

37. Brother W. P. Stewart read the

REPORT ON ORPHANAGE.

We your committtee have nothing special to report in regards to the Orphanage The needs of that institution should appeal to the hearts of eve y Baptis in the state. What if your own little ones should be bereft of pa ental care. would it not comfort you dying moments to know if all other help should fail them that there was a home that would receive them with open arms, where they would be cared for with wisdom and affection. We should respond to every call Brother Stewart makes with promptness and liberality, for has not Christ said in as much as ye do it unto one of the least of these many litt e ones ye do it unto me? Who could harden his heart or stop his ears to the cries or needs of an Orphan? Sure y not one of those who profess to be followers of the meek and lowly "Jesus" whose hand was ever ready to minister to the distressed some of those little ones are children of men who spent their lives in the service of the Master and were not paid enough to enable them to provide homes for their childre . Bro Stewart has shown us what a wise faithful and efficient guardian he is for the litt e ones entrusted to his care, so we shou d not only trust him to know what is best for them but aid him in all his noble efforts to make them comfortable and happy

Respectf lly sub nitted W. P. Stewart Chairman Committee

The above report was discussed by Brethren W. P. Stewart

and B. A. Forrester, a collection of $20.65 was taken for the Orphans home at Evergreen and the report adopted.

38. The reports on State Home and Foreign Missions were presented in immediate succession and read by Chairman of their respective committees.

STATE MISSIONS.

The State Mission Board is now in its 25th year The report last year to the Convention at Gadsden, and the report this year at Tuscaloosa will show a great improvement in the number of employes and the amount of work done. The brethren every where speak in the kindest tones of the secretary and the Board. Some of the Associations are doing work in their own bounds but it is not because of the unfriendliness to the Board The centers must be occupied is the point insisted upon; neither does it mean that the country should be neglected but that the centers are the danger points, which must be protected or the whole country be ruined These are the centers of influence good and bad

Some Bible work has been done the past year, a goodly number of pastors have taken Bibles and Testamens on sale for the Board with theunderstanding that they are to donate them where parties are unable to purchase.

Some Missionaries employed by the Associations have received from the Board an appropriation of Bibles and some brethren are acting as colporters for a part of their time The Boards Missionaries are instructed to give special attention to the organization and encouragement of Sunday schools. The Board has not been in position to do as much along this line as desired, but hopes soon to be able to do much more The encouraging outlook for the State Mission Board is due directly to the efforts put forth by Secretary Crumpton in the field and by thousands of pages of literature he sends out from his office in Montgomery, Ala., Room No 1 Pollak Building

Respectfully Submitted.
J A Summerford,
Samuel Bowden,
Aris Armstrong.
Committee

HOME MISSIONS.

39 We constantly receive information through our denominational papers of the pressing needs for home mission work. The inquiry is often made, "is there real needs for home work in our south with all the churches, and pastors together with the Missionaries already at work?" We will consider the amount of inhabitants of the south who are without hope There are 12,000 000 souls! there is a constant increase to our land of liberty from every known nation and island Therefore the gospel ministers we have are no able to supply them even with one sermon a month. Those at work as missionaries and evangelists are not as well provided for as they should be Hence the unceasing demand for more men and more means of support. The Lord's orders are that the work must be carried forward till His return to earth again. If we would only read his sacred law on this very important subject there would be no lack of men or means. Nor would there be any need of mission reports at our Associations There is no people on earth today, doing as active extensive work as North America Why is this so? She is the attraction of the world. People come here for protection. America is the modern Jerusalem, (the word means, the foundation of peace) The duty of beginning at home, Luke 24.47; The home Board is the foundation of all other misson work. State and Foreign

Respectfully
J J White, Chairman

FOREIGN MISSIONS.

The command of the Lord to teach the nations and to preach the Gospel to every creature which ought to have been ringing down all the centuries of the christian era, has been largely unheeded. The dominance of Roman Catholicism almost

crushing out pure Christianity. For sometime after the rise of the Reformation the advocates of a purer Gospel than Catholicism were so occupied in self protection, and combating Roman error and persecution, that union work in heathen lands was neglected, except a few sporadic efforts on the part of individuals and the more systematic work of the moravians. Just before the close of the last century, through the efforts of William Cary, a new impetus was given, and a missionary society formed. This was followed by others, until now a large number of societies exist devoted to constant efforts to carry out the divine command raising annually over $15,000,000. The prominent general societies of the Baptists, in foreign mission work are the British, Missionary Union, Board of Foreign Missions, women societies of the Northeast, and the Northwest. These societies now raise between two and three million dollars annually and employ several hundred missionaries.

The board of Foreign Missions at Richmond, Va., with Dr. R. J. Willingham as Corresponding Secretary, is the one with which the Southern Baptist churches work. It has been in existence since 1845, but seemed to make rather slow progress until the past few years. But now every year shows rapid advancement. The command is upon us from the Master, and our business is to obey him without regard to results. Christ died for a world of sinners, and it is encumbered upon the true Christians to let them know it whether they accept the Gospel or not. but as success encourages workers the Lord is giving gracious success to our efforts. In 1896 we only had in all our churches on the foreign field 3891 members. In the next three years, there were added by baptism 2887, and of these 1341 in the last year. There has been no such increase in home churches.

At the beginning of this century there was one mission society among our people, raising only a few hundred dollars; and two missionaries, and not one convert from the heathen. Now there is raised annually by these same people several million dollars for missions and we have a membership in foreign heathen lands of 230,318 more than twice as many as there were in the world at the commencement of the century. The Baptists give only about one eighth of foreign mission funds and the Lord has given to them about one half of all converts.

The fields now occupied by our Board are in Mexico, with a membership of 1232, with 175 baptisms the past year; Brazil with 1922 mememoers, and 431 baptisms. Italy with 624 members and 172 baptisms; China with 2299 members and 597 baptisms; Africa with 395 members and 59 baptisms; and Japan with 80 members and 20 baptisms.

In view of these wonderful results, it is surprising to your Committee that so many of the churches of the Columbia Association are doing so little for the cause that the Master has been so greatly blessing, and the blessing is truly twofold. Every dollar thus invested, if done in the proper spirit is a treasure laid up in heaven that will yield a glorious dividend to the giver. How many of us are thus accumulating these treasures? Yea, rather is it not a fact that most of us feel that such contributions are sent upon a doubtful mission for the accomplishment of good among the unfortunate heathen, not considering the good that comes to us from the giving, even if we hear of no results from those to whom it is sent? Your committee is impressed that the ministry in soliciting contributions for this great work has perhaps laid too much stress upon the material side of these donations to the disadvantage of the spiritual. It has been an old saying that we feel a great interest in those things that we put our money into, that is true in material things, but we believe that in spiritual matters we feel the great interest in those things we put our prayers into. We believe that contributions coming otherwise than from consecrated hearts, are like the sacrifice of the wicked, an abomination in the sight of the Lord. The Lord has no use for our money alone, for the cattle upon a thousand hills are his; the output of the mines, and the products of the fields are all His; but according to his divine plan they are all useless except when put to use by consecrated hearts, yearning for the salvation of souls. The rich man may contribute his thousands to the Foreign Mission work, for his own glory and it is an insult to the Lord. The poor man may contribute his mite for the salvation of souls and it will become a glory to the Lord. Upon these ideas of giving we desire to urge upon the ministers of the Columbia Association that they have their churches adopt a systematic plan for giving; that each one give something if it be but a

penny but let that penny come from a consecrated heart, praying that thro its instrumentality the Lord will save the souls of men Then we would need have no fear as to our Missionary collections in the future, nor as to the good that would result from their being sent to the benighted heathens of the earth

Respectfully Submitted, Geo L. Campbell, Chairman.

The above reports were discussed jointly, by Brethren Samuel Bowdon, J. E. White, A B. Campbell, W. P. Stewart and Geo. E. Brewer, and they were adopted.

40. Rev. Geo. W. McRae announced preaching tonight by Rev. R. Herring; hour of meeting 7 o'clock.

41. The Association adjourned to meet tomorrow at 8:30 a. m. Benediction by Rev. G. E. Brewer.

THIRD DAY, MORNING SESSION.

Friday, Nov. 2, 1900.

42. The Association met according to adjournment, devotional services conducted by Rev. W. P. Stewart.

43. The Moderator called the Association to order and the minutes of yesterday, read, corrected, and adopted.

44. On motion the regular order be amended so as to include Committees on Woman's work and B. Y. B. U.; motion prevailed.

45. On motion of Brother W. W. Newberry, that the wording of the committee on Deceased Minister and Deacons be changed to read Deceased and Indigent Ministers and Deacons. Motion adopted.

46. Rev Geo. W. McRae read as follows:

REPORT ON EDUCATION.

We your committee beg leave to make the following report. Owing to short notice of the duties assigned we will not be able to render a report satisfactory to ourselves or do justice to the cause of Education. Our observation is that Education in all its branches is fast forcing its way to the front Our cities and towns are establishing and maintaining High Schools and Colleges, while the rural districts are building neat and comfortable school houses We are beginning to realize that education is necessary for good government for both church and state. Your committee prayes that God may put it into the heart of His people at no distant day to establish a Christian Industrial school whereby poor boys and girls may work their way through such a school in the opinion of your committee is one of the GREAT needs of the times. As institutions of learning under Baptist control we point with pride to the Howard for young men, the Judson for young Ladies, the Southeast Alabama Baptist Collegiate Institute at Newton merits the support of this Association. And as an institute of Secondary Education it is second to none. For Ministerial Education the Seminary at Louisville is the pride of Southern Baptist and cannot be recommended too highly.

Geo. W. McRae, Chairman.

47. Brother R. Herring offered the following resolution on EDUCATION, whereas, we as a Missionary Baptist people, rep-

resenting and constituting the Columbia Association, fully realizing the great importance of the proper education of the children of our country, and, Whereas, we believing it to be proper and right, when practicable, to educate our children in schools and Institutions of learning under the auspices of the MISSIONARY BAPTIST DENOMINATION and,

Whereas, we, having ascertained it to be a fact, that THE SOUTHEAST ALABAMA BAPTIST COLLEGIATE INSTITUTE has been located at NEWTON Dale County Alabama, is now in its third session with bright prospects under a Board of Trustees composed of MISSIONARY BAPTISTS, and being taught by an efficient faculty composed of MISSIONARY BAPTISTS to be under the auspices of the Baptist Denomination of Southeast Alabama; Therefore be it resolved:

1st. That the Columbia Association, through the Messengers composing the same, endorse said school, and adopt the same as The Missionary Baptist School of Southeast Alabama, with all of its intents and purposes as exhited by its constitution.

2. That this Association, during its present session, appoint two Trustees for said school, and they be hereby authorized to co-operate with The Board of Trustees for said school, and that we herein and hereby recommend that the Missionary Baptist Denomination of Southeast Alabama adopt and patronize said school. The Chairman of Committee accepted the resolution as part of report. The report was ably discussed by brethren G. W. McRae, B. A. Forrester, I. A. White, Geo. E. Brewer, W. W. Newberry, W. P. Stewart Samuel Bowdon, and J. E. White; and the report together with the resolution was adopted.

48. Brother B. A. Forrester read the report

ON SUNDAY SCHOOLS.

We are glad to learn from the reading of the several letters from the churches composing the Columbia Association that the interest in Sunday School work is progressing. At the last meeting of this body there was but few churches reported in their letters having a Sunday School. We notice there is more schools reported this year than last. We trust there will be greater interest taken in the Sunday School work each year until each church in this Association will report a good working Sunday School. Who is it that can find in the Bible a command not to teach the Scriptures; or not to study the Scriptures, can we learn without studing. or some one to guide us? Then let us be helpful to each other in the learning of GOD'S HOLY WORD. We learn that when the law was given unto Moses, he was commanded to Teach, the law; Thou shalt teach them ordinances, and laws, and shalt show them the way wherein they must walk, and the work they must do, and must teach it to their sons and to their sons sons; teach it to their children and to their childrens children. Our blessed Lord said on one occasion, that, Whosoever Shall do and teach His commandments shall be called great in the Kingdom of God. Now if the Commandments of teaching the Law and the Prophets and the

command of our Blessed Lord, has ever been repealed we are as yet unable to find it anywhere in the Old or New Testaments Scriptures. We put great stress on other commands that are not of as much importance as teaching the young people the commands of their Creator. May the Lord implant within us more zeat, more desire, to learn and teach the Book of Truth and then we will be in keeping with one of His commandments that should interest all professed christians.

Respectfully Submitted,
B. A. Forrester,
B. G.Farmer,
Joe McKorkle,
Committee.

The above report was discusssed by B. A. Forrester, G. E. Brewer, G. W. McRae, W. P. Stewart, I. A. White, and adopted.

49. Brother H. B. White was excused by the body.

50. Brother O. L. McArthur read the report on

FINANCES

See Financial Exhibit.

51. Brother B. A. Forrester read as follows:

REPORT ON NOMINATIONS.

We your committee recommend the following Brethren as delegates to the State Convention: Rev. Geo. E Brewer, Bro. Jno. T. Davis Rev. J. E. White, Bro. Samuel Bowdon. Bro. B. G. Farmer, Rev. W. P. Stewart, Rev. J. D. Prevatt, Rev. J. D. Courtney, Brethren S. T. Hall and Evitus Whiddon.

Delegates to the Southern Baptist Convention: Rev. Geo. E Brewer; Alternate, Rev. I. A. White; Rev. Geo. E. Brewer, to preach the Introductory sermon at next session; Rev. J. E. White, Alternate.

B. A. Forrester Chairman Committee.

Report adopted.

52. Rev. Geo. E. Brewer read the report

ON DECEASED MINISTERS AND DEACONS.

Your committee beg leave to report that through Gods favor to us, no deaths have occurred during the year among our Ministers and Deacons, for which we give profound thanks.

Your committee is informed that our aged brother J. C. Skipper who has worn out much of his life in preaching the gospel in our bounds, but is now unable to longer serve churches and needs help to enable him to enjoy the comfort of life. We your committee would recommend the churches to give him help now, and continue to do so while the need exists.

Geo. E. Brewer, Chairman.

Report spoken on by Brethren W. W. Newbery, B. A. Forrester. A collection was taken for Bro. Skipper amounting to $11.05, and the report was adopted.

53. On motion of Brother Samuel Bowdon that all money for Associational purposes not appropriated be given Brother J. C. Skipper; motion prevailed and it was so ordered.

54. Brother Samuel Bowdon read the

REPORT ON TIME AND PLACE.

We your committee recommend that the next session of The Columbia Association be held with Mount Pleasant Church Dale county, on Wednesday before the first Sunday in Nov. 1901.

Samuel Bowdon, W. B. Ho n, F. H. Murphree, Committee.

Report adopted.

55. Brother W. P. Stewart read the

REPORT ON DOCUMENTS.

We your committee find nothing of interest to report. We notice from reading the letters, there are three churches asking for the next session of the Association to meet with them, namely: Annie York, Mt. Pleasant and Pleasant Hill.

W. P. Stewart, W. R. Meadows Aris Armstro g, Committe.

Report adopted.

56. The Moderator read the

REPORT ON WOMAN'S WORK.

The Womans meeting of the Columbia Association met in their 2nd session at Ashford, Ala., Nov. 1st, 1900 at 2 p. m., Mrs. Geo. W. McRae in the chair. The following societies made reports Columbia Missionary and Aid Society, Dothan Missionary Society, Cowarts Missionary Society, Haleburg Aid Society, Ashford Missionary and Aid Society. We had a profitable session and organized to meet at 2 o'clock on the 2nd of the next session of the Columbia Association.

Mrs. Geo. W. McRae, Vice-President.

Columbia Association Spoken on by W. P. Stewart and Geo. E. Brewer, and ordered spread on the minutes.

57. The Moderator announced the Standing Committees to make report at next Session. (See outside cover page.)

58. On motion B. A. Forrester that we re-affirm our resolution of trying to raise 35c per member for Missions for the next associational year; motion prevailed.

59. On motion O. L. McArthur, that the clerk have $25.00 for his srevices and transportation of the minutes, to have 800 copies printed and contract with no printer who will delay the printing for other business.

60. The Moderator appointed Samuel Bowdon and W. W. Newberry Trustees of the Columbia Association for the S. E. Ala., Baptist Collegiate Institute.

61. Brother S. T. Hall, read as follows:

RESOLUTION OF THANKS.

Resolved, That the unfeigned thanks of this Association be extended to the First Baptist Church of Ashford, to the other Baptist Churches Associated with it, and to the many citizens of Ashford, and surrounding community for their delightful hospitality, to our Methodist friends for the use of their house of worship and to the Moderator for his efficient manner in presiding over us. Adopted by rising vote.

62. The minutes of today read and confirmed.

63. The work of the Association having been accomplished the congregation sang. "God be with you till we meet again." The parting hand was taken. Closing exercises conducted by Rev. Geo. E. Brewer, and the Association then adjourned to meet with MOUNT PLEASANT CHURCH Dale County, Ala., 1 mile from Abbeville Junction A. M., R. R., on Wednesney before the First Sunday in Nov. 1901.

R. M. Jackson, Clerk. I. A. White, Moderator.

SUMMARY.

We have cash as follows: State Missions, $12.75; Home, $39.05; Foreign, $35.87, Associational purposes, $25.00; Bible and Colportage, 65c; Ministerial Education, 25c; Orphans Home $62.37; Minutes, $37.60; Collections taken at the Association: for Missions $12.16, Orphans Home $20.65, J. C. Skipper, $11.05. The women of the Association have contributed during the year. $119.09; Sunday Schools of Columbia, $16.00; Young peoples Society of Bluff Springs, $9.80. We have 34 churches, 15 gave nothing to Missions. Brother clerks, let me beg you to REVISE your church books, and fill out your next Association letter, neatly and correctly, pastors, salary, value of church property, etc. etc., so we may have some statistics of what is being done at our own doors for the MASTERS cause.

Clerk.

(The manuscript of these minutes was received from the Clerk promptly, but the job has been delayed about a week on account of having to wait for paper—Printer.)

CONSTITUTION.

Art. 1. This union of churches shall be known and distinguished by the style and name of "The Columbia Baptist Association.

Art. 2. The object of the Association shall be to combine our Christian efforts for the purpose of carrying the appointed means of grace to dying men and woman, and to regard all churches united under this constitution with a vigilant eye for good. Her principal object shall be to promote the declarative glory of God by extending His Kingdom of grace on earth through the medium of preaching the gospel, and all other means within reach of a working christian organization.

Art. 3. This Association shall be composed of representatives from the churches as follows: Each church having one hundred menbers or less shall be entitled to two messengers, and to one additionall messenger for every fifty members or fractional part thereof in excess of one hundred. But in the business of the Association, whenever the messengers from any church desire it, the vote shall be taken by churches, in which case each church shall be entitled to two votes.

Art. 4. The messengers when convened shall organize themselves into a deliberative body, by the appointment of a Moderator and Clerk, and these officers shall be chosen by ballot, or otherwise as the body may desir at each annual meeting, and continue in office until their successors are chosen. Should any event transpire so as to prevent any annual meeting of this Association, the Moderator shall have the power to call a meeting at any time and place, which meeting, when convened, shall have all the rights of a regular meeting.

Art. 5. The Association shall not interfere with the rights of the churches of which she is composed. She shall regard them as independendent bodies in all measures of internal government, and shall act in an advisory council, assuming no authority but what is expressly delegated to her by the churches or even y implied by the very nature of the compact. But she neverthless claims authority over her own menbers, the messengers of the churches, and in justice and propriety must have power to withdraw from and disown all churches that depart from the principles of the compact by helping opinions repugnant to the doctrines of the Scripture or are disorderly in practice.

Art. 6. Newly constituted churches, or churches dismissed from Association of the same faith and order may be admitted into this union on sending up messengers to an annual meeting with a petit on, and those messengers agreeing to the abstract principles adopted by the Association.

Art. 7. The churches in this union shall transmit to every annual session of the Association written communications specifying the names of messengers, members in fellowship, baptised, received by letter, dismissed, excluded, restored since last session, and such other information as the churches my deem important, which shall be read and minuted accordingly.

Art. 8. This Association shall have a fund, supplied by voluntary contribution of the churches, and all moneys thus contributed or otherwise received shall be transmitted through the finance committee to the treasurer who shall be elected by ballot or otherwise, as the body may decide, and hold his office during the pleasure of the Association.

Art. 9. It shall be the duty of the Clerk to keep a regular file of printed minutes of every session of this body and deliver over the same to his successor in office.

Art 10. This Association, when convened, shall be governed by proper rules setting fourth the duties of officers and such other matters necessary for a deliberative body, and may alter or amend such rules from time to time by a majority vote of the body in annual session.

Art. 11. The executive Committee shall attend to such duties as may be imposed upon it by the Association and when the Association is not in session this Committee shall have power to fill vacancies that may occur.

Art. 12. This Constitution may be altered at a regular meeting of the Association by a vote of two thirds of the members present, provided such alternation or amendment is not disapproved of by a majority of the churches in their written communication to the next annual session of the body.

DECORUM.

1st. It shall be the duty of the Moderator to preside over the deliberation of the Association in sessio , preserve order, submit motions or other matter and announce results when passed on by the body. He may have the same right of speech a- any other member, provided the chair is occupied, but is not allowed to vote except the body be equally divided, in which case he shall give the casting vote.

2nd. It shall be the duty of the Clerk to keep a correct record of the minutes of the proceedings in a clear and concise manner, and immediately after the adjournment of each annual session to prepare a copy of the same for distribution to the churches for payment of which he shall draw his draft upon the Treasurer of the Association.

3rd. The Treasurer shall keep a correct account of all moneys coming into his hands, as well as the manner in which it is distributed. He shall only pay out money upon the order of the Association in session, or the Executive Committee in vacation. He shall render an annual statement to the Association of all funds received and distributed by him showing the balance if any, remaining on hand.

4th. The Association shall not consider any query or other matter affecting the churches, unless they have first endeavored to solve the same and failed; nor any difficulty between churches, unless they have pursued the directions contained in the 18th chapter of Mathew and have not been able to bring about a settlement and reconciliation, in which case the Association shall take such matter under consideration, and act upon them or not at her discretion.

5th. Every motion made and seconded shall come under the observation and be acted upon by the body, except it be withdrawn by the member who made it.

6th. Every person who speaks in debate, shall rise from his seat and address the Moderator and shall not be interrupted while speaking, unless he departs from the subject of debate

7th No member shall speak more than twice upon the same subject without leave of the body. And it shall be a violation of these rules for any member to abruptly break off or absent himself without leave of the body, and if he does so he shall be liable to reproof by the Moderator.

8th The Clerk, Treasurer and all members of the standing committees shall be entitled to the same privileges of speaking and voting as other members, except in cases where the interests of any individual church is to be affected by the matter at issue. In this latter case they may express their views, but shall not be allowed to vote.

9th. The rules may be altered or amended by a majority of the members in Session.

ARTICLES OF FAITH.

Art. 1 We believe in the existence of one only true and living God and that he has made himself known to his people under the name of Father, Son and Holy Ghost, the same in essence and equal in divine perfection. John 4 24. Ps. 147 5, Rom. 1:20, Jer. 10 10, Ex. 15:11, Rev. 4:6, 8, John 10:30 John 5.17.

Art. 2. We believe the Scriptures of the Old and New Testaments are the word of God and the only true rule of faith and practice. 2 Tim 3:16, 17, Rom. 3:1, 2. 2 Tim. 3:15. Proverbs 30:5, 6, Rom. 2:12.

Art. 3. We believe in the doctrine of election, and that God chose his people in Christ before the foundation of the world; that they should be holy and without blame before him in love, having predestined them to the adoption of children by Jesus Christ, according to the good pleasure of his will. Tim. 1 8 9. Eph. 1:3, 12, 1 Pet 1:1 2. Rom. 8:28, 38. 2 Thess. 2:13, 14. Ex. 33.18, 19, Matt. 20:15, 2 Pet. 1:10, 11, Rom. 11:5, 6.

Art. 4. We believe in the doctrine of original sin, Gen 1'27, Gen. 3'6, 24, Rom 5, 19, Eph. 2'1, 3 Ezek. 18.19, 20.

Art. 5. We believe in man's incompetency to recover himself from the fallen state he is in by nature by his own will and ability. Eph. 2'8, Matt. 8'11, Acts, 15'11 Isa. 53'4, 5. Heb. 7'25.

Art. 6. We believe sinners are justified in the sight of God only by the imputed righteousness of Christ. Act.13'39, Rom. 5'17, Rom. 4'4, 5, Rom, 5 10, Rom. 5'1, 2, Rom. 5'9.

Art 7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost John 3'3, John 3'6, 7. 8, 2, Cor. 5'17, John 1'13, James 1'14, 18, 1 John 5'1.

Art. 8. We believe that nothing can separate the true believers from the love of God but that they will be kept by the power of God through faith and salvation. John 8'31; 1 John 2'19; Rom. 8'8. Phil. 1'6; Phil. 2'12, 13.

Art. 9. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, that true believers are the only subjects of these ordinances, and that immersion only is baptism. Acts. 8'36, 39 Matt.3'5,6 Matt. 28'19; Rom 6'4; Col. 2'12, Acts

Art. 10. We believe in the resurrection of the dead and a general judgment. 1 2.41, 42.

Pet. 4'7; Acts 24'15; Matt. 13'49; Matt. 25'31, 46, Acts, 1'11.

Art. 11. We believe the punishment of the wicked will be everlasting and the joys of righteous will be eteral. Mal. 3'18; 1 John 5'19 Prov. 14'32; Luke 16'25; John 8'21, 24, Matt. 7'13, 14.

Art. 12. We believe that no minister has a right to administer the ordinance unless he is called of God, and comes under the imposition of the hands of a Presbytery, and is in fellowship in the church of which he is a member. 1 Cor. 1'1, 13; 2 Cor. 8'5, 1 Cor. 11'2, Rom. 16'17, 20; 1 Cor. 4-17.

Art. 13. We believe that a proper administrator of the ordinance of baptism should be called of God, set apart by the Presbytery and in full fellowship with the church of which he is a member. Phil. 1'1; Acts 14'23; 1 Tim. 3; Titus 1.

STATISTICS OF THE COLUMBIA BAPTIST ASSOCIATION 1900.

CHURCHES.	CO.	PASTOR.	CLERK.	CLERK'S P. O.	Membership last reported	Increase by				Decrease by				Present Membership	Sunday School			Preaching Sabbaths	No who take Denominational papers
						Baptism	Letter	Voucher	Restorat'n	Letter	Exclusion	Erasure	Death		Officers & Teach	Pupils	Superintendent's Name and Postoffice.		
Annie York	Gene a	J. G. Canant	R. S. Sanders	Light	68	1	3			3	2			67					
Ashford	Henry	G. W. McRae	J. P. Dupree	Ashford	69	9	14			19	1			72	5	40	J. W. Owens, Ashford	4th	
Balkum	"	W. J. Martin	J. A. Summerford	Balkum	68									68	5	20	J. A. Summerford, Balkum	1st	2
Bay Springs	Dale	G. W. Smith	T. B. Fortson	Dothan	52	1	2		3	1	17			36				1st	1
Bethel	Henry		G. W. Taylor	Dothan	91	8	4		1	10	4			82				4th	
Bethlehem	Dale	S. Williford	J. M. Danford	Pinckard	11	6	5	1						23				4th	3
Bluff Springs	Henry	J. J. White	C. O. Baell	Cowarts	122	4	10		6	2	3		2	135				3rd	1
Camp Spings	"	W. H. F. Smith	J. F. Hasty	Meeks	93	5	8			15	1			90	5	57	W. H. Howard, Meeks	4th	
Cedar Springs*	"	J. L. Pate	H. B. King	Oates										28				2nd	
Columbia	"	Geo. B. Brewer	A. A. Jones	Columbia	172	4			1	10	3	8		130	10	101	G.L. Campbell, Columbia	every	25
Corinth	Geneva	J. D. Courtney	Whit Clark	Sanders	54	10	9		1	8	4			62				2nd	
Cowarts	Henry	J. E. White	N. S. Fellows	Cowarts	131	1	5			13	1		2	119		91	B. A Forrester, Cowarts	1st	
Dothan	"	I. A. White	S. A. Stapleton	Dothan	259	1	25		1				5	252			B. G. Farmer, Dothan	every	
Ebenezer	"		W. J. Williams	Columbia	142					44				50				3rd	
Enterprise	"	A. Daughety	J. P. Gilstrap	Ashford	59	2	1		4	7	4			55				1st	1
Gordon	"	W. H. Simmons	Samuel Bowdon	Gordon	14		2			1				15				4th	
Haleburg	"	W. H. F. Smith	S. T. Hall	Haleburg	80	1	9		1	4	4	4	2	73				3rd	1
Hickory Grove	"	G. W. Olliff	C. C. Hatton	Harper	43	1	2				5			43				4th	
Liberty	"	J. L. Pate	N. A. Belch	Pansey	90	9	4			2	5		1	90	8	62	N. A. Belch Pansey	4th	
Memphis	"	A. Daughety	J. M Brackin	Dothan	104		3			1	1		2	103				3rd	
Midway	"																		
Mt. Ararat	"	Z. Deese	L. D. Kirkland	Dothan	126	5	7		1	4	1			139				1st	
Mt. Enon	Geneva	S. T. Spivey	G. W. Smith	Dothan	84	2		1		6	10		1	70				1st	
Mt. Gilead	Da e	S. Williford	T. N. Peterman	Dothan	24	5	2		1					32				4th	
Mt. Pleasant	Dale	J. J. White	J. M. Mann	Midland City	209	4	1			18	5			191				4th	
New Provid'nc'	Geneva	J. D. Prevatt	J. S. McAlister	Fadette	37	9	4	1						57				3rd	
Pilgrims Rest	Henry	W. P. Stewart	W. H. Miller	Crosby	57	2	3				1			61	15	80	{ W. P. Jordon, } { R. J. Pelham, } Crosby	1st	
Pleasant Grove	"	J. L. Pate	B. Thompson	shford	47		5			5	1			46				1st	
Pleasant Hill	·	Z. Deese	R. R. Mouring	Gordon	36	9	4			2	1			46					
Pleasant Plains	"	G. W. Olliff	J. A. Gamble	Pleasant Plains	83	1			1	3				82				2nd	
Rehoboth	Geneva	S. T. Spivey	J. C. Kelley	Sanders	124	3	7		1	10	9	2		114				2nd	1
Selma	"	Aris Armstrong	C. B. Register	Dothan	90	4	6			8	4			88				1st	
Shiloh	Henry	W. P. Stewart	W. M. Love	Columbia	42	1	4			1	1			45	6	57	J. A. Culbreth, Columbia	3rd	
Union Hi l	"	J. W. Johnson	D. P Outlaw.	Union Hill	102	1	5			1	6		1	100	5		John Outlaw, Union Hill	2nd	

FINANCIAL EXHIBIT OF THE COLUMBIA BAPTIST ASSOCIATION, 1900.

CHURCHES.	MISSIONS					EDUCATION				Home Expenses					
	STATE Cash & Vouch	HOME Cash & Vouch.	FOREIGN Cash & Vouch.	Church B'd'gs (Not at Home) Cash & Vouch.	Associational Cash & Vouch.	Bible and Col portatage Cash & Vouch.	Ministerial Cash & Voucher.	Incidental Cash & Voucher.	Orphan's Home Cash & Voucher.	Minutes	Pastor's Salary	Repairs and Buildings	Cash	Total	Value of Property
Annie York		2.80								75			3.55	3.55	200.00
Ashford	3.75	1.00	60						1.00	1.00	85.50		3.60	7.35	1,500.00
Balkum					1.25				5.65	1.00	25.50		7.90	7.90	200.00
Bay Springs	25	25			25				50	1.00			2.25	2.25	
Bethel					1.00				2.30	75			4.05	4.05	
Bethlehem					1.50					1.00	50.00		2.50	2.50	
Bluff Springs		13.80	1.50		1.00					1.50	75.00		20.80	20.80	200.00
Camp Spings					1.00				2.85	1.00	41.00		4.85	4.85	300.00
Columbia	47.85	59.83	93.41	60.00		15.77	16.00	47.81	30.00	1.50	600.00		1.50	372.17	800.000
Corinth					1.40					1.00			2.40	2.40	200.00
Cowarts	10.00	10.00	11.62	14.00	2.00				33.92	1.50			65.54	69.04	500.00
Cedar Springs					50					50	150.00		1.00	1.00	500.00
Dothan	6.00	29.50	6.50						5.75	5.10		6.75	5.10	59.60	14,000.00
Ebenezer					1.25					50			1.75	1.75	
Enterprise		1.65	2.05		50				1.70	1.00			6.90	6.90	200.00
Gordon		2.00	2.00		50					50	125.00		5.00	5.00	250.00
Haleburg					1.50				50	1.00		31.44	2.50	37.44	300.00
Liberty		3.50	1.50							1.00		15.00	6.00	6.00	200.00
Memphis		2.00							3.40	1.00		36.57	6.40	6.40	200.00
Mt. Enon									5.00	1.00			6.00	6.00	
Mt. Arrarat					2.00					2.00			4.00	4.00	
Mt. Gilead			1.00		75				25	70			2.70	2.70	
Mt. Pleasant			3.00		2.00				1.00	1.50			8.10	8.10	
New Provid'ne					2.00					1.00			3.00	3.00	100.00
Pilgrims Rest	2.05	2.05	2.00		1.00					1.75			8.85	8.85	500.00
Pleasant Plains	1.45		1.50		1.00		25		2.00	1.50			7.70	7.70	100.00
Pleasant Grove	2.50				50	65			50	75	33.00		4.90	4.90	
Pleasant Hill					50				1.30	50			2.30	2.30	100.00
Rehoboth									1.00	1.00	17.25		2.00	2.00	75.00
Selma									2.35	1.15			3.50	3.50	
Shiloh			3.10		1.00					1.00			5.10	5.10	250.00
Union Hill			2.00							1 05	30.00		3.15	3.15	200.00
Total.	77.85	132.38	138.94	74 00	25.00	16.42	16.25	47.81	118.77	37.60	1,132.25	92.76	214.89	679.55	27,575.00

Cash Collection at Association for Indigent Ministers $11.05.

ORDER OF BUSINESS.

I Call to order by former Moderator.
II Introductory Sermon.
III Reading of Letters and Enrolling Delegates.
IV Organization.
V Petitionary Letters.
VI Call for Correspondents and Visiting Brethren.
VII Appointing Correspondents.
VIII Appointing Special Committees as follows:
1. On Preaching.
2. On Finance.
3 On Nominations.
4. On Deceased and Indigent Ministers and Deacons.
5 On Time and Place.
6 On Documents
IX Report of Standing Committees, as follows:
1. Executive Committee.
2. Treasurer.
3. Temperance.
4. Orphanage.
5. Missions, (1) State, (2) Home, (3) Foreign.
6. Education.
7. Sunday Schools.
8. Ministerial Education.
X Report of Special Committees.
XI Miscellaneous Business.

Ordained Ministers

WITH MEMBERSHIP IN THE COLUMBIA BAPTIST ASSOCIATION.

Name.	P. O.	County.	State.
Armstrong, Aris,	Headland,	Henry,	Ala.
Brewer, Geo. E.,	Columbia,	Henry,	Ala.
Courtney, J. D.,	Graceville,	Jackson,	Fla.
Deese, Z.,	Kinsey,	Henry,	Ala.
Fordham, B. J.,	Pleasant Plains,	"	"
Gillmore, M P.,	Union Hill,	"	"
Keyton, J. R.,	Dothan,	"	"
Lisenby, H. L.,	Dothan,	"	"
McRae, G. W.,	Ashford,	"	"
Murphy, C. M.	Dothan,	"	"
Nowell, A. M.,	Columbia,	"	"
Oliff, Geo. W.,	Ashford,	"	"
Petis, W. W.,	Grimes,	Dale,	"
Prevatt, J. D.,	Dothan,	Henry,	"
Skipper, J. C.,	Dothan,	"	"
Skipper, M. M.,	Dothan,	"	"
Spivey, S. T.,	Dothan,	"	"
Stewart. W. P.,	Columbia,	"	"
White, J. J.,	Cowarts,	"	"
White, J. E.,	Cowarts,	"	"
White, I. A.,	Dothan,	"	"
Whiddon, J. W.,	Pansey,	"	"
Williford, S.,	Watford,	Geneva,	"

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STANDING COMMITTEES.

TEMPERANCE M. Cherry, O. L. McArthur, Joe Meadows.
ORPHANAGE—B. A. Forrester, W. P. Jordon, L. A. Kirkland.
STATE MISSIONS—Jno. T. Davis, J. A. Culbreth, J. F. Hasty.
HOME MISSIONS—S. T. Hall, F. H. Murphree, J. G. B. Watson.
FOREIGN MISSIONS—S. Bowdon, W. P. Stewart, J. A. Summerford.
EDUCATION—Geo. L. Campbell, J. M. Rogers, M. M. Skipper.
SUNDAY SCHOOLS—Geo. W. McRae, Geo. H. Malone, Geo. W. Olliff.
WOMAN'S WORK AND B. Y. P. U. WORK—Geo. E. Brewer, Evitus Whiddon, W. H. Mizell.
MINISTERIAL EDUCATION—J. J. White, Jno. W. Owens, J. P. Gillstrap.